

Call for Presentations
2009 Washington Military Kids and Families Summit
November 13, 2009 Tacoma, WA.

This proposal is being submitted as a: ___ Workshop w/ one speaker
 ___ Workshop w/ multiple speakers
 ___ Panel

This proposal is targeted to: ___ Professionals – Educators/Counselors
 ___ Advocates for Military Kids and Families
 ___ Military parents and caregivers

Presentation Title (12 words or less)

Presenter Information:

Name and Degree:

Affiliation/Agency:

Mailing Address:

Phone:

Email:

Presenter Biographical Data:

Briefly describe your professional expertise or areas of expertise relevant to this presentation. We would like to know how you have firsthand professional or personal experience with the submission topic you have chosen. Please include any publications or previous presentations that are relevant to this submission. A resume/CV may also be included, but a brief summary is still required.

Educational Objective:

Please describe the specific skills, tools or knowledge attendees will take away from your presentation. How will this presentation benefit military kids and families. Please note that presentations that clearly articulate an educational objective (beyond a description of your program or service) will be given preference.

References:

Please list one credible reference the Selection Committee may contact regarding the experience you have in facilitating workshops, seminars, and presentations.

Name:

Phone Number:

Email:

What qualifies this person to tell us about your speaking abilities?

Audio-Visual Needs:

Please indicate your audio visual needs. Please note: due to rental costs for equipment, the selection committee does factor audio visual requests into their selection considerations.

Application Checklist:

1. ___ Application Form Completed
2. ___ A 200 word summary of your presentation
3. ___ A 50 word abstract of your presentation

I understand:

1. ___ I am submitting a proposal for the 2009 Military Kids and Families Summit
2. ___ My proposal may not be chosen by the selection committee
3. ___ I will be notified via email or mail that my submission has been selected
4. ___ Applications must be **postmarked by 15 September 2009**

Signature: _____

Date: _____

Completed applications:

**Please mail, fax, or email applications to:
2009 Military Kids and Families Summit
2606 W Pioneer
Puyallup WA 98370
Fax: 253-445-4587
Email: wrightkc@wsu.edu**